# HOUSE OF REPRESENTATIVES Roll Call APPROPRIATIONS COMMITTEE

DATE: 3/22/07

| NAME                          | PRESENT | ABSENT/<br>EXCUSED |
|-------------------------------|---------|--------------------|
| REP. JOHN SINRUD, CHAIR       | V       | ·                  |
| REP. JANNA TAYLOR, VICE CHAIR |         |                    |
| REP. EVE FRANKLIN, VICE CHAIR |         | <b>`</b>           |
| REP. BILL BECK                |         |                    |
| REP. TIM CALLAHAN             |         | exc                |
| REP. EDITH CLARK              | 4       | exc                |
| REP. WILLIAM GLASER           | C       |                    |
| REP. RAY HAWK                 | C       |                    |
| REP. CYNTHIA HINER            | 6       |                    |
| REP. GALEN HOLLENBAUGH        | L       |                    |
| REP. JOEY JAYNE               | C       |                    |
| REP. DAVE KASTEN              | C       |                    |
| REP. BILL McCHESNEY           | Comme   |                    |
| REP. PENNY MORGAN             |         | exe                |
| REP. JOHN MUSGROVE            | · L     |                    |
| REP. RICK RIPLEY              | C       |                    |
| REP. JON SESSO                | U       |                    |
| REP. JACK WELLS               | 6       |                    |
| REP. CRAIG WITTE              | Con     |                    |

| APPROPRIATIONS COMMITTEE     | Date <u>3/22/07</u> |
|------------------------------|---------------------|
| Bill No. HB 6 Sponsor(s) Kas | ten                 |
| PLEASE PRINT PLEASE PRI      | INT PLEASE PRINT    |

| Name and Address                        | Representing        | Support  | Oppose | Inf. |
|---|---------------------|----------|--------|------|
|   |                     | + 3/     |        |      |
| Sarahlanson                             | MACO                |          |        |      |
| John Tollo                              | DNNC                | X        |        |      |
| Can Amosta                              | Chaster trugg for   | $\times$ |        |      |
| and o                                   |                     |          |        |      |
| Junda Winger                            | Great talls Chamber |          |        |      |
| - <del> </del>                          |                     |          |        |      |
|   |                     |          |        |      |
|   |                     |          |        |      |
|   |                     |          |        |      |
|   |                     |          |        |      |
| , |                     |          |        |      |
|   |                     |          |        |      |
|   |                     |          |        |      |
|   |                     |          | ٤      |      |
|   | ·                   |          |        |      |
|   |                     |          |        |      |
|   |                     |          |        |      |
|   |                     |          |        |      |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

| APPROPRIATIONS COMMITTEE |                         | Date 3/22/67 |
|--------------------------|-------------------------|--------------|
| Bill No. 14B 8 s         | ponsor(s) <u>kasten</u> |              |
| PLEASE PRINT             | PLEASE PRINT            | PLEASE PRINT |

| Name and Address   | Representing | Support | Oppose | Inf.     |
|--|--------------|---------|--------|----------|
|  |              |         |        |          |
|  |              |         |        |          |
|  |              |         |        |          |
|  |              |         |        | <b>-</b> |
|  |              |         |        | 1        |
|  |              |         |        |          |
| ,  |              |         |        |          |
|  |              |         |        |          |
|  |              |         |        | <u> </u> |
|  |              |         |        |          |
|  |              |         |        |          |
| ,  |              |         |        | -        |
|  |              |         |        |          |
| and the second s |              | ·       |        |          |
|  |              |         |        |          |
|  | ·            |         |        |          |
|  |              |         |        |          |
|  |              |         |        |          |
|  |              |         |        |          |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

#### **APPROPRIATIONS COMMITTEE**

Date 3/22/67

| Bill No. 1/13 9 | Sponsor(s) Kasten |  |
|-----------------|-------------------|--|
|                 |                   |  |

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

| Name and Address | Representing           | Support | Oppose | Inf. |
|------------------|------------------------|---------|--------|------|
| ayni fishbaugh   | Mt. aus Corneil        | X       |        |      |
| Vobel Freistadt  | BAT. Stakespean in the | Parks   | -      |      |
| Kath Granel      | MANUATHELENA Somph     |         |        |      |
| Mary Runkel      | Helena Samphon         | )X      |        |      |
|                  |                        |         |        |      |
|                  |                        |         |        |      |
|                  |                        |         |        |      |
|                  |                        |         |        |      |
| 1000000          |                        |         |        |      |
|                  |                        |         |        |      |
| i.               |                        |         |        |      |
|                  |                        |         |        |      |
|                  | ***                    |         |        |      |
|                  |                        |         |        |      |
|                  |                        |         |        |      |
|                  |                        |         |        |      |
|                  |                        |         |        |      |
|                  |                        |         |        |      |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

#### **APPROPRIATIONS COMMITTEE**

Date 3/22/07

| Duly 1/2 1.1 | a Wasan            |  |
|--------------|--------------------|--|
| Bill No. [4] | Sponsor(s) Wisewar |  |

**PLEASE PRINT** 

PLEASE PRINT

PLEASE PRINT

| Name and Address    | Representing   | Support                             | Oppose | Inf. |
|---------------------|--|-------------------------------------|--------|------|
| Greg Szudera        | Hill co. Sheriff   | 4                                   |        |      |
| Mary Phissen. 1 12. | Hill Co. Sherift<br>H. Harristates Assn<br>H. Assn. Uks & Dist Ct. | X                                   |        |      |
| Lathy BESSETE       | Hill Co. Commission  | X                                   |        |      |
| Dick Clark          | ITID   | 1                                   |        |      |
| Jeff Brangs         | DAK ITSD   | 乂                                   |        |      |
| KEUN MULINE         | CAY OF LOWISTONN POUCE   | ×                                   |        |      |
| Good Feiss          | Aut Telecon Assa   | Part<br>X                           | arend  |      |
| FRANK Cote          | BUBS   | b                                   |        |      |
| Mike Foster         | SVH, SJH, HRH, WMH   | X                                   |        | X    |
| Kristin Julian      | my office of Runa High   | χ                                   |        | X    |
| ALAN MICHAEZS       | Gladro P.D.  | \hat{\hat{\hat{\hat{\hat{\hat{\hat{ |        |      |
| VIM CHEMEN          | GALAIN CO. S.O.  | X                                   |        |      |
| Les Dotton          | LowsEChrk Pd S.O.  | X                                   |        |      |
| LOIS MONZICS        | OFFICE OF COURT ADMINISTRATOR                                      | ×                                   |        |      |
| HANCHedson          | DPHHS  | -                                   |        |      |
| TYPUE THORSEN       | DPHAS  | V                                   |        |      |
| RayFood             | UofMt  | V                                   |        |      |
| GLON GORMELY        | MITA   | V                                   |        |      |

| Cory Swanson Please leave prepared testimony | Bresnan Communitation with Secretary. Witness | cations X Statement forms | are available if you care  |
|--|---|---------------------------|----------------------------|
| to submit written testimony.                 | Quest   | ×                         | s:/AppropVisitorReg2007.wp |

#### **APPROPRIATIONS COMMITTEE**

Date 3/72/07

| 1          | 10 000         |            | /          | - 1   |
|------------|----------------|------------|------------|-------|
| Bill No. 👍 | 15 8 <b>30</b> | Sponsor(s) | ) <u> </u> | asten |

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

| Name and Address | Representing                                     | Support  | Oppose  | Inf. |
|------------------|--|----------|---------|------|
| Yary Phispen     | Wt. Magistates HESM.<br>WH. ASSN. CIKENE Dist CT | 4 ×      |         |      |
| John Younghera   | MFBF   | <b>X</b> |         |      |
| 2 Row            | FAT HOLDER COMM.                                 |          |         |      |
| MARY SHELLY MUE  | msu. Great Fall                                  |          |         | V    |
| Tett Hageur      | Fup  | ~        |         |      |
| DICK CLARK       | J150   |          |         |      |
| Jeff Branet      | ίχ   |          |         |      |
| Geoff Fliss      | MT Telecon Assn                                  | part     | arend   |      |
| Pol Marrell      | 30 som   |          | X       |      |
| David Gibson     | Owest  | $\sim$   |         |      |
| Mike Foster      | SVH, SJH, HAH, WMH                               |          |         | X    |
| Kristin Juliar   | My Office of Renal Health                        |          |         | , ×  |
| STEVE PILCHER    | MT Stockgrowers                                  | /        |         | ·    |
| Popola Wiggers   | Great Fau & Helena<br>Chamber of Commerce        | X        |         |      |
| MikeMAHOWZY      | SOC  |          |         |      |
| Wick Robinson    | Mus  | X        |         |      |
| Gan Armoter      | Buy a west By                                    | X        |         |      |
| KOUIN MYARE      | CITY of COUISTONS POLICE                         |          | <u></u> |      |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

| APPROPRIATIONS COMMITTEE |                 | Date 3/22/6> |   |  |
|--------------------------|-----------------|--------------|---|--|
| Bill No. #8830 S         | ponsor(s) Kas 7 | len          | - |  |
| PLEASE PRINT             | PLEASE PRINT    | PLEASE PRINT |   |  |

| Name and Address     | Representing | Support | Oppose | Inf. |
|----------------------|--------------|---------|--------|------|
| Pat Torgerson Heleng | WIFE         | X       | ·      |      |
|                      | ·            |         |        |      |
|                      |              |         |        |      |
| •                    |              |         |        |      |
|                      |              |         | ·      |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      | ·            |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |
|                      |              |         |        |      |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.